

Sunday 9 August 2020

Trinity 9/Proper 14A

Eucharist

In the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen**

The Lord be with you.

*All* **And also with you.**

### **Prayer of Preparation**

*All* **Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### **Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ  
to save us from our sins, to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments and to live in love and peace with all.

*All* **Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and grant that we may serve you  
in newness of life to the glory of your name. Amen**

Almighty God, who forgives all who truly repent,  
have mercy upon *you*, pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal, through Jesus Christ our Lord.

*All* **Amen.**

### **Gloria in excelsis**

**Glory to God in the highest and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us.**

**You are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit  
in the glory of God the Father. Amen.**

## The Collect

Almighty God, who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## Readings

A reading from the first book of Kings. (19.9-18)

<sup>9</sup>At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' <sup>10</sup>He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

|| He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' <sup>14</sup>He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' <sup>15</sup>Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the word of the Lord.

All **Thanks be to God.**

## Gospel

*Mathew 14.22.33*

Hear the Gospel of our Lord Jesus Christ according to *Mathew*.

All **Glory to you, O Lord.**

<sup>22</sup>Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land,\* for the wind was against them. <sup>25</sup>And early in the morning he came walking towards them on the lake. <sup>26</sup>But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

<sup>28</sup>Peter answered him, 'Lord, if it is you, command me to come to you on the water.' <sup>29</sup>He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus.

<sup>30</sup>But when he noticed the strong wind,\* he became frightened, and beginning to sink, he cried out, 'Lord, save me!' <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him,

'You of little faith, why did you doubt?' <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

*All*     **Praise to you, O Christ.**

## **Sermon**

### **Creed**

*All*     **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of Intercession**

Lord, in your mercy

*All*     **Hear our prayer.**

*At the end*

Merciful Father,

*All*     **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## **The Peace**

We are the body of Christ. In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you

*All*     **And also with you.**

## **Preparation of the Table**

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth into your kingdom. **Amen.**

## The Eucharistic Prayer

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord our God.

**and also with you.**

**We lift them to the Lord.**

**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb  
and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day

you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,

we proclaim your glory and join their unending song of praise:

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will, these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks; he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died, Christ is risen, Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup

and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [N and] all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

*All* **Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray

*All* **Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## **Breaking of Bread**

We break this bread to share in the body of Christ.

*All* **Though we are many, we are one body, because we all share in one bread.**

## **Giving of Communion**

Draw near with faith, receive the body of our Lord Jesus Christ, which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that Christ died for you. And feed on him in your hearts, by faith, with thanksgiving.

*Holy Communion is administered in silence. The words of administration are said by the President to all who wish to receive before distribution begins.*

The body of our Lord Jesus Christ,  
which was given for you,  
preserve your body and soul unto everlasting life.  
Take and eat this in remembrance that Christ died for you,  
and feed on him in your heart by faith with thanksgiving.

## **Prayer after Communion**

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

## **The Dismissal**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing ...

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**