

Sunday 21 June 2020
2nd Sunday after Trinity
EUCCHARIST

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleansing the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

God so loved the world that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments
and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve you
in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and
keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Collect

Lord, you have taught us that all our doings without love are nothing worth:
send your Holy Spirit and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Reading

A reading from the Letter of Paul to the Romans (6:1b-11)

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn

**Be thou my vision, O Lord of my heart;
be all else but naught to me, save that thou art--
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word;
be thou ever with me and I with thee Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate my sword for my fight;
be thou my whole armour be thou my true might
be thou my soul's shelter, be thou my strong tow'r:
O raise thou me heav'n-ward, great Power of my power.**

**Riches I heed not, nor man's empty praise,
Be thou mine inheritance, now and always:
Be thou and thou only, the first in my heart,
O sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright sun,
O grant me its joys after vict'ry is won
Great heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew (10:24-39)

Glory to you, O Lord.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

This is the Gospel of the Lord. **Praise to you, O Christ.**

Homily

Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions

Lord, in your mercy, **hear our prayer.**

At the end

Merciful Father,

accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

The Peace

Christ is our peace, he has reconciled us to one body by the Cross.
We meet in his name and we share his peace.

The peace of the Lord be always with you. **And also with you.**

Prayer at the preparation of the table

Yours Lord is the greatness, the power, the glory, the splendour and the majesty:
For all things come from you O Lord, and of your own have we given you.

Eucharistic Prayer

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ,
your living Word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us; and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and *saying*:

Holy, holy, Holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may become for us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks; he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: **Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory, we celebrate this memorial of our redemption.
As we bring before you this our sacrifice of praise and thanksgiving,
we offer you this bread and this cup and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of N and of all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us,
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, the power
and the glory for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Draw near with faith. Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

**Lamb of God, you take away the sins of the world, have mercy on us,
Lamb of God, you take away the sins of the world, have mercy on us,
Lamb of God, you take away the sins of the world, grant us peace.**

**We do not presume to come to this your table,
merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies,
we are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord whose nature is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh
of your dear Son Jesus Christ and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen.**

Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son:
sustain us with your Spirit, that we may serve you here on earth
until our joy is complete in heaven, and we share in the eternal banquet
with Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Hymn

Alban, high in glory shining,
friend on earth of Christian priest,
risking life to give him succour
was through him from sin released;
then the great surrender making,
caring not for pain or loss,
owned his Lord in full allegiance
as a soldier of the Cross.

Steadfast in the hour of danger,
ready still to pay the price,
mocked and scourged e'en as his Master,
garbed and led to sacrifice.
On the slopes above the city
roses flowered as he passed by,
and the first of Britain's martyrs
on a green hill knelt to die.

But the seed then sown was quickened
far beyond all mortal ken.
On that hill there rose an Abbey,
witness of the faith to men.
Down the ages countless thousands
bowed before their Lord divine,
and in gratitude have scattered
gems and flowers on Alban's shrine.

Still today rings out the challenge
of the Saviour of the world;
still his soldiers fight his battles,
with the flag of faith unfurled.
Glory be to God the Father,
glory be to God the Son,
glory to the Holy Spirit
for Saint Alban's victory won.

Blessing & Dismissal

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God and the blessing... **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**